

**THE STATE OF NEW HAMPSHIRE  
SUPREME COURT  
No. 2018-0468**

**NORTHERN PASS TRANSMISSION LLC AND PUBLIC SERVICE  
COMPANY OF NEW HAMPSHIRE D/B/A EVERSOURCE  
ENERGY**

**Application for a Certificate of Site and Facility**

**SEC Docket No. 2015-06**

**OBJECTION OF APPELLANTS  
TO JOINT MOTIONS FOR SUMMARY AFFIRMANCE OF THE  
JOINT PARTIES AND THE MCKENNA'S PURCHASE UNIT  
OWNERS ASSOCIATION**

Northern Pass Transmission LLC and Public Service Company of New Hampshire d/b/a Eversource Energy (the "Applicants")<sup>1</sup> object to the Joint Motions for Summary Affirmance filed by multiple parties, and to the individual motion of the McKenna's Purchase Unit Owners Association (collectively, the "Opponents"). In support of this Objection, the Applicants state as follows:

1. Motions for summary affirmance are governed by Rule 25 of this Court's Rules, which provides that summary affirmance may be entered where "no substantial question of law is presented" and this Court does not find the decision "unjust or unreasonable."

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<sup>1</sup> As explained in the attached memorandum of law, although the Applicants are appellants in this Court, the Orders of the SEC refer to them as the "Applicant" and the Notice of Appeal references the "Applicants." For sake of consistency that reference will be continued in this pleading.

2. The Opponents barely mention this standard, and make no effort to explain why no substantial question of law is presented by this appeal. Instead, they mischaracterize the Applicants' arguments in an attempt to miscast this appeal as raising only factual issues that the Subcommittee of the Site Evaluation Committee ("SC") was entitled to weigh, and which this Court reviews with deference.

3. The Opponents are wrong. As set out in the attached memorandum of law in support of this Objection, this appeal focuses on the SC's legal errors and presents several substantial questions of law. In short, the Opponents offer no basis for this Court to summarily affirm the SC's Orders.

4. For this reason, and those set out in the attached memorandum of law, the Opponents' Motions should be denied, and the Court should docket this appeal.

5. Due to the number of parties in this matter, the Notice of Appeal was served electronically and this Objection and the accompanying memorandum of law are also being served electronically. The SEC and Counsel for the Public have consented to electronic service. *See* Supreme Court Rule 10(7).

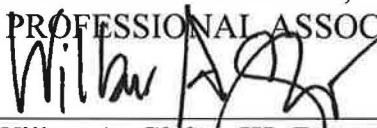
Respectfully submitted,

NORTHERN PASS TRANSMISSION  
LLC AND PUBLIC SERVICE  
COMPANY OF NEW HAMPSHIRE  
D/B/A EVERSOURCE ENERGY

By their attorneys,


McLANE MIDDLETON,  
PROFESSIONAL ASSOCIATION

Date: September 10, 2018 By:

  
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**Certificate of Service**

I hereby certify that on September 10, 2018, electronic service has been made upon all Parties and Intervenors on the Service List attached hereto.

  
\_\_\_\_\_  
Wilbur A. Glahn, III

**Northern Pass Transmission LLC and Public Service Company  
of New Hampshire dba Eversource Energy**

**SEC 2015-06**

**Master Service List**

Site 102.47, 202.07

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**Northern Pass Transmission LLC and Public Service Company of New Hampshire dba  
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*Limited Intervention*

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*Non-Abutting Property Owners (overhead portion) Ashland to Deerfield*

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<p>Lawrence and Maxine Phillips 23 Mountain View Drive Canterbury, NH 03224</p>	<p>Lisa Wolford and Pamela Hanglin 14 Church Street (formerly Old Center Road South) Deerfield, NH 03037 <a href="mailto:wolfordnh@gmail.com">wolfordnh@gmail.com</a></p>
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**Northern Pass Transmission LLC and Public Service Company of New Hampshire dba  
Eversource Energy  
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*Non-Governmental Organizations*

<p>Society for the Protection of New Hampshire Forests BCM Environmental &amp; Land Law, PLLC Amy Manzelli 3 Maple Street Concord, NH 03301 <a href="mailto:manzelli@nhlandlaw.com">manzelli@nhlandlaw.com</a></p>	<p>BCM Environmental &amp; Land Law, PLLC Jason Reimers 3 Maple Street Concord, NH 03301 <a href="mailto:reimers@nhlandlaw.com">reimers@nhlandlaw.com</a></p>
<p>Thomas Masland Ransmeier &amp; Spellman PC One Capitol Street Concord, NH 03302 <a href="mailto:tmasland@ranspell.com">tmasland@ranspell.com</a></p>	<p>BCM Environmental &amp; Land Law, PLLC Elizabeth Boepple 3 Maple Street Concord, NH 03301 <a href="mailto:boepple@nhlandlaw.com">boepple@nhlandlaw.com</a></p>
<p>BCM Environmental &amp; Land Law, PLLC Stephen Wagner 3 Maple Street Concord, NH 03301 <a href="mailto:wagner@nhlandlaw.com">wagner@nhlandlaw.com</a></p>	<p>Ammonoosuc Conservation Trust Douglas Evelyn, Secretary, ACT Board of Trustees 53 Post Road Sugar Hill, NH 03586 <a href="mailto:develyn1@myfairpoint.net">develyn1@myfairpoint.net</a></p>
<p>Appalachian Mountain Club Susan Arnold, VP for Conservation 5 Joy Street Boston, MA 02108 <a href="mailto:sarnold@outdoors.org">sarnold@outdoors.org</a></p>	<p>New Hampshire Sierra Club Catherine M. Corkery, Chapter Director Field Organizer 40 North Main St., 2nd Floor Concord, NH 03301 <a href="mailto:catherine.corkery@sierraclub.org">catherine.corkery@sierraclub.org</a> <a href="mailto:NHSC603@gmail.com">NHSC603@gmail.com</a></p>
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<p>Aladdine Joroff Harvard Law School <a href="mailto:ajoroff@law.harvard.edu">ajoroff@law.harvard.edu</a></p>	<p>NH Preservation Alliance Jennifer Goodman, Director PO Box 268 Concord, NH 03302 <a href="mailto:jg@nhpreservation.org">jg@nhpreservation.org</a></p>
<p>Conservation Law Foundation Melissa Birchard <a href="mailto:mbirchard@clf.org">mbirchard@clf.org</a></p>	<p>New Hampshire Preservation Alliance and National Trust for Historic Preservation The Watergate Office Building 2600 Virginia Avenue NW Suite 1100 Washington, DC 20037 <a href="mailto:SWilliamson@savingplaces.org">SWilliamson@savingplaces.org</a> <a href="mailto:emerritt@savingplaces.org">emerritt@savingplaces.org</a></p>

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<p>Conservation Law Foundation Johanne S. Van Rossum <a href="mailto:jvanrossum@clf.org">jvanrossum@clf.org</a></p>	<p>Sugar Hill Historical Museum Nancy Martland 16 Post Road Sugar Hill, NH <a href="mailto:nancy.martland@gmail.com">nancy.martland@gmail.com</a></p>
<p>North Country Scenic Byways Council Carl D. Martland, Chair 16 Post Road Sugar Hill, NH, 03586 <a href="mailto:martland@mit.edu">martland@mit.edu</a></p>	

*Businesses & Organizations with Economic Interests*

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